

application for admission JUDICIAL STUDIES PROGRAM

Please complete this form by typing or printing in ink.

PERSONAL INFORMATION (Give full legal name — do not use nicknames or abbreviations.)

1. Name _____
Last First Middle Social Security Number

2. Office Mailing Address _____
Street City State Zip

3. Office Telephone (_____) _____ Fax (_____) _____
Area Code Number Area Code Number

4. Email Address _____

5. Home Address _____
Street City State Zip

6. Home Telephone (_____) _____
Area Code Number

7. Sex: Male Female 8. Birthdate _____
Month Day Year

9. Emergency Contact _____
Name Relationship

Address _____
Street City State Zip

Telephone (_____) _____
Area Code Number

10. Ethnic Origin (optional): American Indian Asian American Black White Hispanic Other _____

11. List of immunizations and dates. Attach verification of immunizations. (Complete only if born after 1957.)

RESIDENCY INFORMATION

12. Citizenship: U.S. Other (Specify) _____ If foreign visa: Type _____ Expires _____

13. Nevada Resident: Yes No If yes, specify date residency began: _____

14. Active Military Service: Yes No If yes, specify dates: From _____ To _____
Month Year Month Year

APPLICATION INFORMATION

15. Type of degree sought: Master's Major: Trial Judge Juvenile and Family Judge
 Ph.D. (must be an MJS graduate to apply)

16. Semester you plan to attend: Fall Spring Summer Year: _____

PREVIOUS EDUCATION

17. List below in chronological order all colleges at which you have registered (including law school).

Name of School	Date Attended	Major	Degree	Date Graduated
----------------	---------------	-------	--------	----------------

(Two copies of each transcript must be submitted.)

18. Have you previously attended UNR? Yes No If yes, specify dates: _____

19. Are you currently enrolled in an educational institution? Yes No If yes, where: _____

APPLICANT'S CERTIFICATION

I certify that the information provided on this application is accurate and complete and I understand that all required credentials must be submitted before an admission decision may be made. I accept complete responsibility for requesting that official transcripts be forwarded from each school and fully understand that these transcripts are not returnable and cannot be reproduced. I agree to abide by all the rules and regulations of the University of Nevada, Reno.

Date _____ Signature _____

PERSONAL INFORMATION

20. List year and state of each Bar admission _____

21. List in reverse chronological order all of your significant work experiences including dates, position held, name of office, firm or agency, and location. *(Use additional sheet if necessary.)*

22. As a judge or attorney, have you ever been disciplined? Yes No If yes, please fully explain on a separate sheet.

23. List names, dates and sponsoring institution for all judicial education or continuing legal education programs, institutes or seminars you have attended for four days or longer. *(Use additional sheet if necessary.)*

24. List by topic, dates and sponsoring institution, all legal, judicial and related courses or topics which you have been responsible for presenting as a faculty member, panelist, observer, etc. *(Use additional sheet if necessary.)*

25. List any awards or special distinctions you have received in connection with legal or judicial work.

26. Excluding the thesis/dissertation, over how many summers do you plan to take your coursework? Two Three Four Five

27. When does your present term of office expire? _____

For questions 28-30, attach the following:

28. A list of all your published writings (*please distinguish legal from non-legal*) other than judicial opinions. For articles, attach a copy giving the name of the periodical, volume numbers, page numbers, and year of publication. For books or separately published items, give the title, publisher and year of publication. (*If you have published judicial opinions, please provide citations to no more than five. In addition, indicate the inclusive volumes of the reporter in which any judicial opinions authored by you were/are printed.*)

29. A statement, not exceeding 500 words in length, indicating why you desire to enroll in this program, what you think you would derive from the experience, and what additional contributions to the judiciary you expect to make as a result of your participation in the Judicial Studies Program. Include in this statement an indication of your future judicial career plans. If there are important conditions to your participation in the program, please indicate those as well.

30. A tentative outline of your plan of completion for the Master's/Ph.D. program, including particularly the courses (by title and dates) you plan to take, the summers during which you would plan to complete the University of Nevada, Reno and judicial coursework, and projected date of completion of the thesis.

31. Provide the names, official positions and addresses of three professional colleagues sufficiently familiar with your professional work to give a meaningful assessment of it and ask them to write letters in support of your application.

32. Estimate the proportion of the total cost of the program that will be paid for by your court or other state agency.

APPLICANT'S CERTIFICATION

I certify that the information provided on this application is accurate and complete and I understand that all required credentials must be submitted before an admission decision may be made. I accept complete responsibility for requesting that official transcripts be forwarded from each school and fully understand that these transcripts are not returnable and cannot be reproduced. I agree to abide by all the rules and regulations of the University of Nevada, Reno.

Date _____ Signature _____

Direct this application and all communications pertaining to your application to:

Denise Schaar-Buis, Program Officer
Judicial Studies Program / MS 311
University of Nevada, Reno
Reno, Nevada 89557